DESCRIPTION OF THIS COURSE

A study of the doctrine of the scriptures as being the completed revelation of God in the books recognized as canonical, divinely inspired by God, inerrant, and the sole authority for the believer's faith and practice; a study of the spiritual life as produced by the Holy Spirit in the believer; and the study of personal evangelism and witness.

OBJECTIVES OF THIS COURSE

.then this course has been completed, you should be able to

- l. understand the techniques of the Christian life and to more successfully apply these techniques to the personal life.
- 2. adequately defend thetruth that the Bible is God's word and as God's word is inspired, inerrant, and authoritative.
- 3. successfully witness to the unbeliever, using scriptural principles adapted to the method with which you feel the most comfortable.

TEXTBOOKS FOR THIS COURSE

X Relph Herring, God Being My Helper
Rene Pache, Inspiration of the Holy Scriptures

* The Bible (either KJV or NASB), brought to every class period

REQUIREMENTS FUR THIS COURSE

Memory Work

- 1. Memory work consists of learning about forty-eight selected Bible verses, as indicated on the schedule to be handed out.
- 2. These verses are to be learned in accordance with the announced schedule, either from the KJV or NAJB.
 - 3. Memory verses will be a part of the weekly quizzes.

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- 1. There will be a quiz, generally, each week, as reflected in the schedule.
- 2. The quizzes will cover the memory work, reeding assignments (if any), and the lectures from the last quiz.
 - 3. Quizzes will be graded on a scale of 1 to 10.

4. If you are present, you must take the quiz. If absent, quiz must be made up on the first day back in class. If not made up, the quiz grade for that week will be zero. IMPURITABLE: IT IS THE STUDENT'S RESPONSIBILITY TO MAKE UP QUIZZESTATE

Major Examinations

- 1. There will be three major examinations during the semester as indicated on the schedule.
 - 2. These examinations will be non-cumulative.
- 3. The examinations may consist of both objective and subjective questions. Questions will be taken from classroom lectures. They will include memory work, but will not include any questions on any reading assignments.
 - 4. Cach examination will be graded on a scale of 1 to 100.
- 5. You must take all examinations to successfully complete this course. To miss and make up any examination must be arranged for in advance of the exam date.

Evangeliam Project

- 1. As an evangelism project, you are to actively engage in three witnessing situations during the course of the semester and complete a report on each situation.
 - 2. The following guidelines will apply to these situations.
 - -- They will be those directed to the non-Christian. Such situations as teaching a Bible class, giving a personal testimony, handing out a tract, etc. will not satisfify the requirement.
 - -- They will be situations which are the result of some pre-plenning and organization.
- 3. A report--the form for which will be handed out--will be completed and handed in on the dates indicated on the schedule.
- 4. No grade will be given for the reports except to reflect either an acceptance or rejection. If, in the opinion of the teacher, the report does not satisfy the above requirements, it will be handed back to the student. The student will be given the opportunity to turn in another with no penalty, if before the date due. If report is late, five points will be deducted for each weak (or portion thereof) late:

HEADING FOR THIS COURSE

- 1. All reading will be done from the required texts.
- 2. Reading assignments are indicated on the schedule.
- 3. A portion of the weekly quizzes will be taken from the reading (if applicable).

BTHS 100 - BIBLICAL FOUNDATIONS - SECTIONS OS & O6

SCHEDULE OF MEMORY VERSES

GROUP #1

Galatians 5:16 Ephasians 4:32 1 Pater 1:15-16 Homens 8:2

GROUP #2

John 7:37-39 (counts as 2) 1 Corinthians 6:19-20 Ephesians 4:30

GROUP #3

Galatiane 5:17 Colossians 2:6 1 John 1:9 Ephesians 5:18

GROUP #4

l Peter 2:2 2 Peter 5:18 Hebrews 5:13-14 James 3:2

GROUP #5

Hebrews 11:1 Isaiah 11:9 Paalm 19:1 Homens 1:20

GROUP #6

John 1:18 Hebrawa 4:12 Hebraws 1:1-2 (counts as 2)

GROUP #7

2 Timothy 3:15-17 Matthew 5:18 2 Peter 1:20-21 (counts as 2)

GROUP #8

John 10:35 Paalm 119:11 Paalm 119:16 Matthew 24:35

GROUP #9

Acta 1:8 Romana 10:9 Romana 10:13 Ephasiana 2:8-9

GROUP #10

- Galatians 2:20 - 2 Timothy 1:7 - Issiah 53:6 - John 3:36

GROUP #11

Asvelation 3:20
1 John 5:13
Romans 3:23
Romans 4:85

GROUP #12

_ John 3:18
- Romans 8:1
- 1 Corinthians 9:22
1 Thesealonians 1:8

BTHS 100 - BIBLICAL FOUNDATIONS - SECTION OF CLASS SCHEDULE

FOR THE	DATE OF	READING	REMORY VERGES
Sept. 12	First Class	None	None
Sept. 10	uniz #1	Herring, ch. 1-2	Group #1
- Sept. 26	S# Sin	Herring, ch. 3-4	Group #2
00%. 3	Et siub	Herring, ch. 5-6	Group #3
Oct. 10	uiz #4	Herring, ch. 7-8	Group #4
Oct. 17	FIRST MAJUR EXAM	4 - JITNESSING HEPU	HT #1
0ct. 24	No wiz	None	None
0ot. 31	wiz #5	Pache, ch. 1-4 (pp. 7-42)	Group #5
Nov. 7	Wiz #6	Pache, ch. 5-8 (pp. 45-88)	Group #6
Nov. 14	diz #7	Pache, ch. 18-20	Group #7
Nov. 21	SECUND MAJOR EX	AM - JITNESSING HEP	ORT #2 Group #8
₹ Nov. 28	No Guiz	None	Group #9
MANA Dec.	5 duiz #8	None	Group #10
Dec. 12	duiz #9	None	Group #11
Dec. 19	MAXE HOLAM CHIHT	4 - JITNESSING REPO	Fraup #12

BTHS 100 - BIBLICAL FOUNDATIONS QUIZ NAME JOC DUSTINGS
1. Herking believes that the Bible's use of personal pronouns in addressing the Holy Spirit is a. of little value in proving personality bo simply coincidental.
d. biblically unsound
2. In discussing our foremost problem, Herking pinpoints this problem as a. sin (b) death c. lac of knowledge d. self
3. Herring, indiscussing the office of the Holy Spirit's relation to the Trinity calls the Holy Spirit
b. the mediating cause d. none of theaabove
4. To be good at living the Christian life, you must a. know the fundamentals of living the Christian life b. put these fundamentals into pre tice c. neither a or b
d. both a & b
5. From the outward appearance, non-Ch istians can produce good works a. True b. False
6. Which of the following is correct? a. Being controlled with the Spirit may change your normal personality b. Some unsa ved people can produce the spiritual life. c. A Spirit-controlled life will p oduce the fruit of the Spirit. a. If you know how to be filled with the Spirit, you will automatically be filled with the Spirit.
7. One does not normally learn the fun amentals of a task on his own. a. True b. False
8. God considers an effective Christia life as one in which the maximum amount of good works are produced. a. True (b.) False
9. Which of the following verses talks of forgiveness? a. Galatians 5:16 b. Ephasians 4:32 c. 1 Peter 1:15-16 d. Romans 8:2
10. Write out Galatians 5:16 (either from the KJV or MASB)
"But I say, walk by the Spirit and you will not
"But I say, walk by the Spirit and you will not not carry out the desires of the flesh."

THICO - BIB. FOUND .. OUTZ #2

NAME for Bust Who

- 1. Which of the following does Herring say is the secret of maintaining a healthy devotional life?
 - a. witnessing & prayer prayor & Bible study
- c. Holy Spirit & evangelism
- d. Bible study & evangelism
- 2. Regarding Dible study, Herring suggests that
 - a. the Holy Spirit is the Divine Teacher.
 - b. it is essential in maintaining a good devotional life.
 - it will mean little apart from the ministry of the Holy Spirit. (d.) all of the above.
- 3. In discussing the Holy Spirit's ministry of Comforter, which of the fellowing did Herring not mention as a part of this ministry?
 - a. to give assurance of the Christian's souship.
 - >b to provide power over sin.
 - (c) to give assurance as to the reason for affliction.
 - d. to bring an awareness of God's presence.
 - 4. Hegying feels that the title "Conforter" as given to the Holy Spirit is (a.) perhaps the best word to describe who the Holy Spirit is.
 - b. somewhat misleading.
 - c. applicable only in rare instances.
 - d. a title which better describes the ministry of Christ.
 - 5. To show that the Holy Spirit posse-ses the same attributes as God is a Suitable way of proving that He is God.
 - True

- b. False
- X 6. Why is it important to know that the Holy Spirit is a person?
 - As a person, He can perform God's miracles in our lives.
 - b. As a person, He can mediate between us and God.
 - c. As a person, He can provide perfect salvation for us.
 - →d. As a person, He can identify with us and our weaknesses.
 - 7. A saved person will always be filled with the Spirit,

- b) False
- 8. We said that the "effective Christian life" is an inside job. This is true bacause
 - a. The Christian has a conscience which is on the inside of him.
 - b. Salvation begins with the heart.
 - c. God said "as a wan thinks, so is he."
 - The Holy Spirit indwells every Christian.

a temple of the Holy Spirit who we not your own. But you we have from God, and that you we not your own. But you have been pought with a price. Therefore glorify God in your body.

"Do not grice the Holy Spirit of God, the by Whon you have been seal for the day of redemption.



THICO - BIBL FOUND. QUIZ #3

HAME JOE BUSTILLOR

T.	In	talking	about	the	"supply	of	the	Spirit,"	He	erring	says	that	the	Holy
Spin	rie	supplies	the	three	essenti	ials	for	effecti	ve	service	se.	These	ares	

a) love, ability, and desire c. fruit, desire, and meaning b. motive, wisdom, and power dr. feeling, motive, and ability

2. According to Herring, the motive that prompts all effectual service is

a. fear

b. the Holy Spirit

wisdom love

3. Herring suggests that sinners are not looking at the light of Christ directly. According to him, how cam a sinner find his way?

a. by means of the Holy Spirit.

b. by means of Jesus Christ

(c) by means of the feflected light from believers

d. by means of the Bible

-4: Herring says that the sin of which the Holy Spirit convicts the unbeliever is

a. his unbelief

c. his sinful habits

(b) his rebellion

d. his failure to do good

5. At the moment of salvation, the Holy Spirit places the unbeliever into the family of God. This is called

a. Indwelling

c. baptism

(b) regeneration

d. conviction

6. The baptising ministry of the Holy Spirit

a. makes the believer's body the temple of God.

b. brings the unbeliever to an awareness of his sin.

c. places the believer into the family of God.

(d) identifies the believer with the body of Christ.

7. The believer's position is

in Adam in Christ

c. in the world

d. in salvation

I am a child of God. This draws attention to the

a. convicting work of the Spirit.

b. baptising ministry of the Spirit.

(c) regenerating ministry of the Spirit.

d. none of the above.

9. Which of the following verses instructs us to walk in the same way as we received Christ?

Galatians 5:17 (b) Colossians 2:6 c. 1 John 1:9

d. Ephesians 5:18

10. Write out Colossians 2:6.

"De you therefore have received christ tesus the lord, so malk in Him."

witz #4 BTH3180 - Bibl. Found.

Name toe Bustilles

l. Jesus is either Lord of all, or He's not Lord at all." Herring believes that this is an absolutely true statement. ea. Trus False

- 2. Herring discusses the idea of making Jesus Lord of the "realm without," which he describes as outward circumstances. Which of the following best describes what Herring said about this?
 - a. The baliever is to surrender his own efforts completely to the Lord Jesus.
 - The believer is to ignore persecution, realizing that Jesus was also persecutad.
 - The believer is to take and keep the initiative in his areas of conflict.
 - The believer is to eliminate the opposition so that he will not be confounted with it in the future.
- .Which of the following most nearly expresses what Herring meant to convey by his story of the glove.
 - The ministry of the Holy Spirit is available to only a few Christians.
 - Every believer has the Holy Spirit; it is a matter of using Him in life.
 - The Holy Spirit is received by the ballever in stages, compared to the ten fingers of the glove.
 - That every believer will experience on ecstatic feeling when MRMM baptized with the Holy Spirit.
- 4. Thich of the following is correct?
 - a. The believer is seeled in his position which is "in Christ."
 - The sealing ministry of the Holy opinit occurs at the moment of salvation.
 - c. The asaling of the Holy Spirit can be compared to a guarantee which wod offers to the believer to essure future redemption.
 - none of the above is true.
 - all of the above is true.
- S. To show that the baliever belongs to God is one application to be made from the sealing ministry of the spirit.

a. True b.) False

- Jhich of the following best describes the character of the indwelling of the Holy Spirit.
 - e. It is partial and incomplete c. It is for believers of all age It is universal and eternal d. It is for spirit-filled believ
- 7. Thich of the following ministries draws attention to the fact that the believer's body is the templa of ood. s. regeneration b. seeling (c.) indwelling d. baptism
- 8. Arite out 1 Peter 2:2.

De nu born baben seek the sincere milk of the nord. that you many grow thereby.



ETHS 100 - BIEL. FOUND. QUIZ 95

O ware toe Bustilles

- 1. Pache believes that it was necessary that God reveal Himself to man because
 - a. God is always present with us.
 - b. Man was created lower than the angels.
 - c. of the fall, man broke contact with God.
 - d. Wan has no ability to reason.
- 2. According to Pache, God's revelation from the fell of man to Jesus Christ was final and complete.
 - a. True
 - (b). False
- 3. In order to demonstrate the mysteriousness of inspiration, Pache compares it to the
 - (a) incarnation of Christ
 - b. humanity of the biblical writers.
 - c. infinity of God.
 - d. creation of the universe.
- 4. We compared spiritual growth to physical growth. In accordance with what we said in class, complete the following:

FOR PHYSICAL GROWTH, WE NEED

FOR SPIRITUAL GROWTH, WE NEED

Proper food

Good exercise

Effective climination

Adequate rest

confession trusting in God

B. Spacific (special) revelation is that revelation of God which He makes known to all intelligent creatures, by which they may know there is a God.

a. True

b.) False

9. If properly understood and interpreted, General revelation can lead one to a personal knowledge and saving relationship to God.

b) False

10. Write out Hebrews 11:1

Faith is the assurance of though hoped for and the conviction is things not seek.

Aeb. 11:1

STHS 100 - BIBL FOUNDA QUIZ #6

	1-0	7 .1	1
NAME	De	DVST	101

- 1. Pache discusses several theories of inspiration; one of which is that of machanical dictation. According to him, to teach a mechanical dictation theory of inspiration is
 - a. teach what the historical church has always believed.
 - (b) deny the individual personalities of the biblical writers.
 - c. believe in only parts of the Bible being inspired.
 - d. deny that Jesus Christ is the climax of God's special revelation.
- 2. Pache believes in "plenary" inspiration, but not "verbal" inspiration.
- Which of the following is the view of Pache?
 - a. The Bible marely contains the Word of God.
 - b. The Bible has a derived inspiration from Christ.
 - T. The Bible becomes the Word of God as it speaks to the reader. (2) The Bible is the Word of God.

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- 4. One form of general revelation is God's providence. This is defined as
 - a. God's creation of the universe.
 - b. The awareness of God which every person has.
 - e. The miracles of God throughout history.
 - d. God's control over His creation.
- 5. We said that God's revalation in the Old Testament was progressive and incomplace. This is true of
 - T a J general revelation

- b. special revelation
- Whatever form it might take, God's special revelation can be classified under . one main category. This would be called
 - a. His act of creation
- c. His saving grace

b. His Word

- d. His wrath
- 7. In regards to God's revelation, Hebrews 1:1-2 demonstrates
 - a. that the creation of the universe is a form of general revelation.
 - b, that Christ died for the sinner.
 - (c.) that Jesus Christ is God's final form of reveletion.
 - d. that the Bible is the written revelation of God.
- 8. Which of the following is true of special revelation?
 - a. It is sometimes referred to as "matural or universal" revelation.
 - b. Man by it can know that there is a God.
 - co It originates within the heart of every man. (d.) By it, God revealed His plan of redemption.
- 9. John 1:18 teaches that God's Word is a critic of wen's throughts. a. True
- 10. Wzite out John 1:18.

For no one her at my the seen God, but this begotten by is in the, He has expressed



THIOO BIBL. FOUND. QUIZ #7

NAME FOR BUSHITOR

1. Christians are expected to tell others about Christ only if witnessing is their spiritual gift.

a. True

b. False

2. Which of the following is more nearly correct?

To be a good witness, you need a correct message.

- b. Lack of knowledge is usually not a hindrance to witnessing.
- c. You are expected to witness only if that is your spiritual gift.
- d. If you pray hard enough for it, God will take away your nervousness in witnessing.
- 3. We said that a good witness needs fidelity. By this, we meant
 - a. the good witness needs to love everyone.
 - b. the good witness needs to be interested in his task.
 - the good witness needs to be well prepared.

 the good witness needs to stick to his task.
- 4. The word "evangelism" emphasizes which of the following?
 - a. to bear a witness
- (c) to announce good news

b. to win souls

d. to share one's faith

Bist three important reasons we mentioned in class as to why one should be involved in personal witnessing or evangelism.

5. We are commanded to untrest

X vituessing the part of good Spiritual growth

It the world balds to behr

Which of the following indicates that one is saved by calling on the name of the Lord.

Acts 1:8

Romans 10:13

Ephesians 2:8-9

Could be had dielect, Femalia in the south to had dielect, Femalia in the south the south to be saved by calling on the name of the Lord.

The security to had dielect, Femalia in the south the sout

BTHS 100, SECT. 05 & 06

NAME WOE BOSTIlles

- 1. Which of the following is correct? The Holy Spirit indwells only the spiritual believer. b. The spiritual life originates on the inside. c. There is no such thing as a carnal believer. d. Only Christians can manifest good conduct. 2. Which of the following most nearly describes an effective spiritual life?
- a. It is a life which is controlled by the Holy Spirit.

b. It is a life which produces good works.

- c. It is a life which emphasizes "Christian" conduct.
- d. It is a life filled with "Christian" activity.
- e. All of the above.
- 3. Which of the following is a statement that would relate to the sealing ministry of the Spirit?
 - a. The believer's body is the temple of God.
 - b. The believer is a child of God.
 - , The believer is a member of the body of Christ.
 - d. The believer is protected by God.
- 4. The story of the chiggers illustrates which of the following?
 - a. Sin can really bug you.
 - The Christian should be prepared for sin.
 Its the little sins which most wipe you out.

 - d. "Little" sins are less bothersons than "big" ones.
- 5. According to scripture, absence of the Holy Spirit in the life of a person of this age indicates that the person
 - (a) is not a Christian

- c. is living in sin
- b. is not walking in the Spirit
- d. is spiritually immature
- 6. The Greek word translated "confession" means
 - a. to be sorry for, or regret
- to say the same thing, or agree with
- b. to name, or be specific
- d. to give up, or forsake
- 7. Which of the following is correct?
 - a. The believer is sealed in his position which is "in Christ."
 - b. The sealing ministry of the Holy Spirit occurs at the moment of salvation.
 - c. The sealing of the Holy Spirit can be compared to a guarantee which God offers to the believer to assure future redemption.
 - None of the above is true.
 - (e) All of the above is true.
- 8. We said that the indwelling ministry of the Holy Spirit is "universal and eternal." This means
 - a. that only spirit filled believers are indwelled; but it is eternal.
 - b. that all people have an eternal influence of the Holy Spirit.
 - that every Christian should be indwelled with the Holy Spirit.
 - d) that every Christian is indwelled by the Boly Spirit eternally.
- 9. If one is saved (a Christian), he will automatically be filled with the Spirit. True Felse

b. He is indeed God, as is the Father and the Son. (c.) He possesses the characteristics of personality. d. He is the third person of the Trinity. e. None of the above. 11. Ephesians 4:30 says to "not grieve the Holy Spirit." This would be M. a good scripture to show that the Holy Spirit (a) possesses emotion, or sensibility. b. is deity, as is the Father & Son. c. indwells every believer. d. convicts us of sin. IDENFITY THE MINISTRY OF THE HOLY SPIRIT IN THE FOLLOWING QUESTIONS 12. Places the believer into the family of God Buptism 13. Identifies with the Body of Christ 14. Authenticates the believer's salvation 15. Makes the believer's body God's temple Indwelling * * * * * * * * * * * * * DISCUSSION QUESTIONS (EACH ONE WORTH SEVEN PTS) 1. We discussed the indwelling ministry of the Holy Spirit. Answer the following questions regarding this ministry. what do we mean by "indvelling" (define).

This want that the behaver is made to the temple of Holy Spirit

phat is the purpose of "indvelling?" (during addet).

"But the the spirit of thath comes the will said a you it of that the shall glottly be." In 16:13-14

What do we mean by the expression, "The indvelling ministry of the Holy Spirit is universal for this age"?

All sur-axin Christians at the moment of salvation (or reservation)

are inducted by the Asly Spirit

Give 2 scripture references (book, chapter, verse) which would prove the universality of the Spirit's indvelling for this age. universality of the Spirit's indwelling for this age. Romans 8:9 Corinthan 6:19-20 2. Ephesians 5:18 says, "... be filled with the Spirit." Briefly explain the significance to be seen from the following points concerning the verb "be filled."

It is the 2nd. person. How in the imperative tends of the a command!

It is plural the an experience of action (on the part of the Spirit) that can take

place a multitude of times.

It is in the present tense the something not to be acted for as if it were to come

when fiture willowing but the past.

It is the imperative mood the a command.

When the start which the spirit of the spirit when the spirit were to come.

The is present which the spirit of the spirit when the spirit were to come.

The is present which the spirit of the spirit when the spirit were to come.

The is present which the spirit of the spirit which is the spirit when the spirit were to come.

The is present which the spirit of the spirit when the spirit were to come.

The is present which the spirit of the spirit when the spirit were the spirit were the spirit when the spirit were the spirit were the spirit It is passive voice the Spirit Fill up -- we are the benefactory

10. To say that the Holy Spirit is a person is to say that

a. He became flesh, as in John 1:14.

3. From the book of Ephesians answer the following questions about the sealing ministry of the Holy Spirit. Include also, as indicated, the scriptural statement which gives the answer. Question Exptural Statement Whom does the Spirit seal? All bullwork "you dob after litering..." When does the spirit seal? After believing "after listering to the method of who does the sealing? The Holy Spirit realed that having also believed you never where does the Spirit seal? The sale of the believer position.

Why does the Spirit seal? as a please of an abertance " 4. In our class, we talked about the walking in the Spirit. Answer the following questions regarding walking in the Spirit. We said that physical walking is "one step at a time." To what is this compared in spiritual walking? (briefly explain) walking in the Spirit is mortinual process; A process of rellating more and more territority that needs to be queri over to God.)
What decision must the Christian make as he faces separate problems within his spiritual walk? To hall (i.e. act, deerdo) according to God's will. Where does confession of sin fit in the Christian's spiritual walk? (briefly explain) Confliction is essential for continue ce & of the spiritual malk this are were went between the follower (the believer) and the leader (the spaint) that there is a held or transpression that the follower. He put of the parceles of sining over love "property" to God. Write out the following varses: Galacians 5:16 for the Flesh is against the Spirit al the Spirit so that you have necessians 6:30 in as you have received the Spirit of Christ so walk in Him. notions to freque us our sin and to cleanse us from all land do not got drank not wine the month of which is Ephesians 5:18 dissipation but be filled with the Hoby Spirit

BTHS 100 - EXAM #2

NAME JOSEPH B. BUSTILLOS

Each objective question is worth 2 pts.

1. Under some circumstances, one could come to aknowledge of salvation (that is he can be saved) through response to general revelation.

a. True

2. Old Testament special revelation was

- a. progressive and complete c. final and complete (b.) progressive and incomplete d. final and incomplete
- 3. Which of the following could not be classified as general revelation?

a. the material universe

- b. God's control of the universe
- c. God's preservation of the universe
- 2. Man's own consciousness none of the above
- all of the above
- 4. Plenary inspiration means that inspiration extends to only the thoughts of the writers.

True

b. False

- 5. Which of the following expresses the most distinctive difference between general and special revelation.
 - a. General revelation is seen in the material universe; special revelation is seen in God's providence and preservation.
 - (b) General revelation is addressed to man as an intelligent creature; special revelation is addressed to man as a sinner.
 - c. General revelation was incomplete until Jesus Christ; special revelation has always been final.
 - d. General revelation is from God; special revelation is from Christ.
- 6. Which of the following is a true statement?
 - a. Inspiration assures that everything in the Bible expresses God's truth.
 - b: Inspiration assures the infallibility of the writers in all they did.
 - c: Inspiration is a matter of mechanical dictation.
 - d. Inspiration extends even to the translations of the original manuscripts.
 - e. All of the statements are true.
 - (T.) None of the statements are true.
- Jesus MMMHMMMMM is referred to as the Word because a.) He is God's method of communicating to man. b. He is the Son of God.

 - c. He spoke with authority.
 - d. He lives for evermore.
- 8. Which of the following is a falacy of the false theory of inspiration which called the rationalistic theory?
 - a. It denies the individual personalities of the writers.
 - It makes man the ultimate decider of what is inspired. -h.
 - c) It makes the writers the primary originator of God's word.
 - It accepts verbal inspiration, but denies plenary inspiration.

- 9. When we say that only the original manuscripts are inspired, we mean a. that our present copies may not be reliable.
 - b. God is not revealing Himself today.
 - c, inspiration is both verbal and plenary.
 - d.) none of the above
- 10. Plenary inspiration means that inspiration extends to
 - a. every word in the Bible
 - b. even the translations.

only the thoughts of the writers.

11. The New Testament writers are indecisive when it comes to their knowing whether they were writing God's Word or not. True b. False

12. Does the Old Testament ever specifically refer to itself as the Word of God?

(a) Yes

b. No

Each memory verse is worth 3 pts.

Write out the following verses.

FAITH IS THE SUBSTANCE OF THINGS HOPED FOR THE BY DENCE Habrews 11:1 OF THINGMOT SEEN.

NO HAS EVER SEEN GOD, THE BEGOTTEN OF GOD, WOHO KIN THE John 1:18 man BOSION OF THE FATHER, HE EXPLAINED (PEVEALED) HIM TO

05. PASS AWAY NOT THE SMALLEST LETTER OR ONE STROKE OF THE LAW Matthew 5:18 SHOLL POSS AWAY, UNTIL ALL IS ACCOMPLISHED.

PORT 119:11 THY WORD HAVE I TREASURED IN MY HEART THAT I WENT NOT SIN AGAINST THEE.

000000000000000

Each discussion question is worth 6 pts

1. Answer the following about general revelation. What is its purpose?

TO REVEAL THE GLORY OF GOD, THAT HE IS

List and briefly explain 3 examples.

- THE MATERIAL UNIVERSE : THE PHYSICALOR LANDSCAPE OF THAS PLANET REVEALS A VERY GREAT ARTIST
- THE PROVIDENCE & PROTECTION OF GOD: THE ORDER & TIMULINESS OF ALL CREATION
- 3) MANS CONSTITUTION (CONSCIENCE): OUR KNOWLEDGE OF PIGHT; WRONG,

12

\$6

2. Answer the following about special revelation. To know welly what is its purpose?

The Purpose IS DEDEMATIVE

(4 In which way has God specially revealed Himself? (briefly explain)

GOD IN THE PAST SPOKE TO MEN THROUGH PROXIMS, VISIONS É EVEN THEOPHANIES BUT FINALLY, IN THESE LAST DAYS HO MIS GONDETO US IN THE PERSON OF LOIS SON, NESUS CHRIST. PURIL

3. Answer the following about inspiration.
What do we mean by inspiration?

INSPIRATION GOES FAR BEYOND THE WORDS OF SCRIFTURE ART "GOD - BREATHED." BIBLICAL WORDS. IT MEANS THAT THEY ARE THE WORDS OF GOD HIMSFLF.

What is the nature of inspiration which is accepted mostly by evangelicals.

What is the nature of inspiration which is accepted mostly by evangelicals.
(In other words, what is the generally accepted swangelical view of inspiration?)
Exictly explain your answer.

SCRIPTURE IS BOTH RENARY AND VERBAL INSPIRATION. IT IS NOT WECHANICAL DICTATION (A DENIAL OF PLEMARY INSP.), NOR IS IT RATIONALISTIC CUMICAL IS A DENIAL OF VERDAL INSP). BOTH THE TROUGHTS AND WORDS OF THE ORIGINAL WRITTERS ARE INSPIRED.

4. List and briefly explain 5 evidences which you might use to demonstrate that the Bible is inspired.

DINITY- OF SCRIPURE: 66 Book uniter over a period of 1400 years and ust one contradiction—but a united medsage.

X @ FAITH- HEB. 11,1-2- THE TESTIMEN & OF GODS SPIRET on my LIFE.

X BITS CHRIST-CENTEREDINESS— Leans from the beginning of Commiss to Revelopsing

X B HISTORICAL ACCUPACY— Considering to other united records of that period

X B SOLENTIFIC ACCUPACY The broke of mirrielensely enlightened

X B SOLENTIFIC ACCUPACY The effect of the word on the livest of

BABILITY OF CHANGE LIVES—the effect of the word on the livest of

75. We saw in class that Jesus obviously believed in the inspiration of the Old Testament. List and briefly BMS explain 3 ways by which we concluded this fact. (Note: the answer to this question is an amplification to one of the points you may have already included in question \$4.)

SE OF OLD TESTAMENT PASSAGES

- DOCTRINAL STATEMENTS - cleaning with the pleasages on divorce matt 19:1-19 (vo. 3) " but from the becoming it may not this way "testifying to the validity of the General Record.

- PORACLELS TO HISTORICAL PACTS: tohah in the waster whale & His own to resurrection.

DELUGE -> COMPARISON OF THE END TIMES W/ MONH -> HIS PROPHECY

OF JERUSALENS DESTRUCTION IN 70 AD AS WELL AS THE FUTURE

WHITH TRIBULATION ARE PLACED ALONG SIDE THE BELIEF IN GODS

WHAT JUDGEMENT DURING THE TIME OF NOATH.

There haring attacking the wast

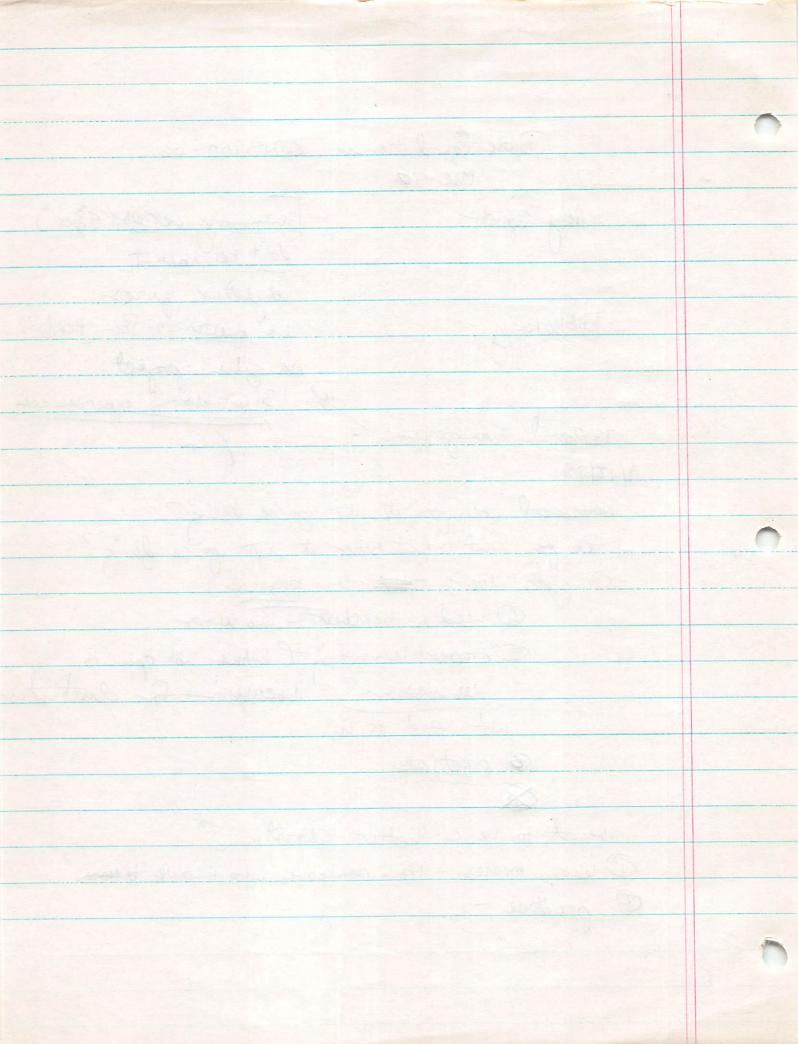
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When we have he has

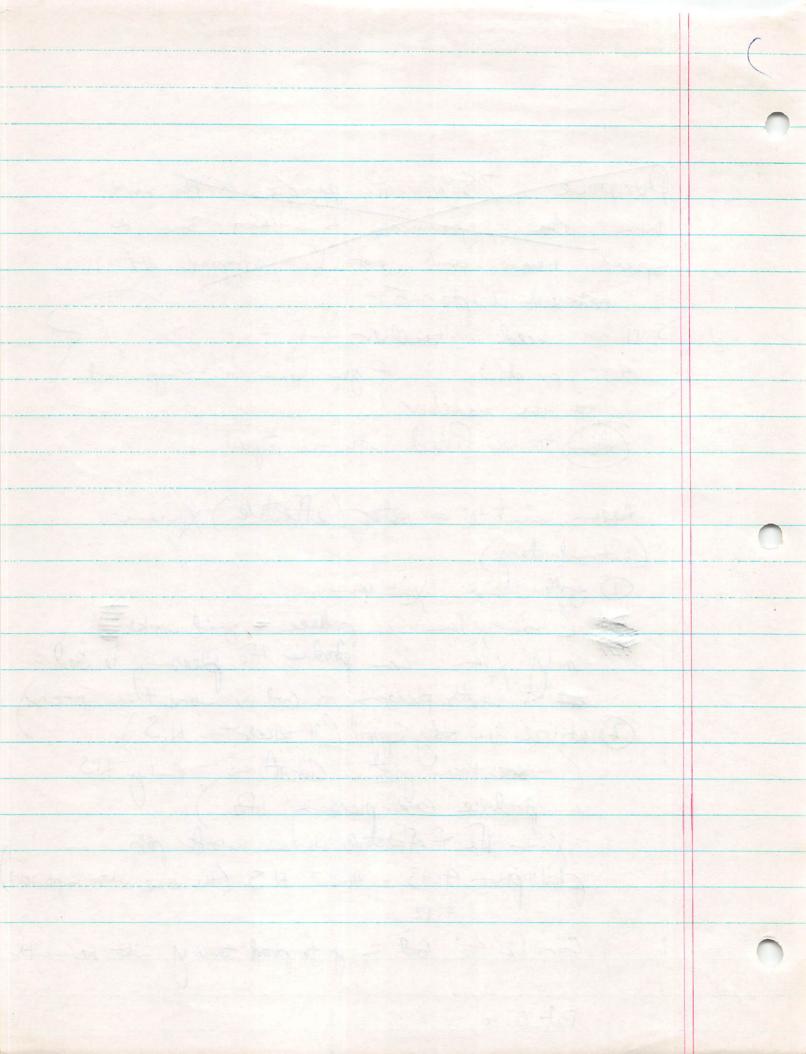
BTHS 100 - BIBLICAL FOUNDATIONS - SECT. 05, 06
PERSONAL EVANGELISM REPORT

Name JOE BUSTILLOS Section 6
Date 10/17/78 Project #1 #2 #3 (Circle one)
Date of your witness October 7,1978
Circumstances which led to the witness ONE SUNDAY WORNING WANTED
TO DISCUSS MY MOTATR'S POLICY TOWARD ME GOING TO
CATABLIC MASS.
What essential facts of the Gospel did you relate? FreeDow N Josus
TOTAL FORGIVENESS OF SIN (NO REAL NECCESITY OF PENANCE)
How did you use your Bible? ALLODED TO, I.E THE BIRLE SAYS
What results (either positive or negative) did you observe? MY MOTHER
WAS MORE CONCERNED FOR PERPETUALIZATION OF CATHOLIC TRADITION
IN MY LIFE THAN & CONCERN FOR HER OWN CONDITION.
What problems did you encounter? SHE WAS BLUND TO ANY POSIBILITY
OF CHANGE - ALL COOLD SAF WAS MY OWN "FTRANSGRESSION" OF TRADITION
How would you evaulate your witness? FAIR . CONSIDERING MY WOUTH WOTHER'S
DWN COMMITMENT TO CATHOLISM MADE ANY REAL WITNESS
* NEXT TO IMPOSSIBLE (JUINT. 19:23-26)
Did you notice any improvements over your last report? SHE WAS MORE
RESISTANT THAN BEFORE. WHEN THE SUBJECT OF THE GOSPEL CAME UP
IT WAS AS IF SHE PLUGEED IN A PREPROGRAMED TAPE OF RESPONSES
AND ATTITUDES TOWARD THE COSPEL.

Bible Foundations BTNS 100 - 66 Ady Spinther ory verses (4 fer) don't be about objective quires Bibliology as questions from reading example project: 3 withelping experiences Persond Engelisi von- Xian 9/12/73 How good we you at what you've doing? Do you what to get better it left you've doing? - D goth learn the the basics Duced a bearlest - who knows B'proper learning I bootist not open to desensoion": - discustion - Por dartection not what it is. 1 practice but to be a better christing? Depre bosies - for someone do known there. O prietice -

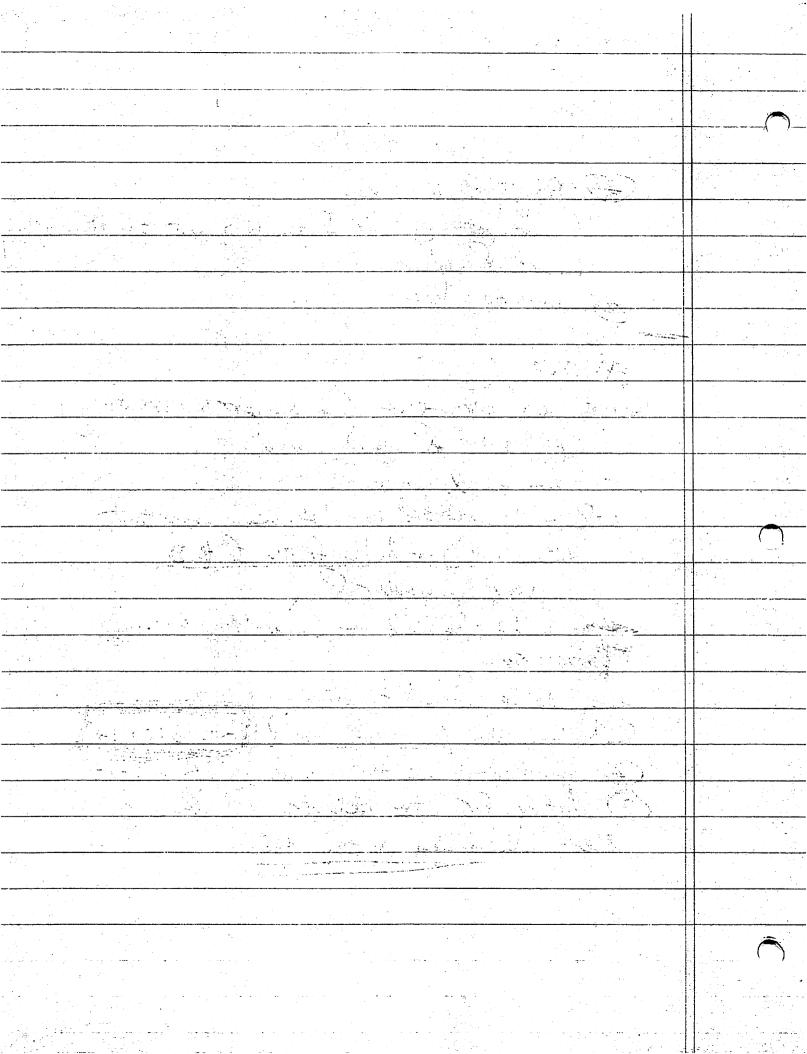


propose 75% of people in the now have the ofportunity to leave how to spend read and not be speed off. Hebrews chapter 5:):11 -- weld a teacher ---A -- predice. " If you took it -- go sack to the teacher! (And to se their with the Spirit Asser. Letter (effective) X.i.i. (ntroductary) O zola iden X-ian. Lina- xim an produce = good works only xin can produce 150 pleasing to God = (2) will be the Holy Spirit ("it takes the H.S.) Corre than just a Christiani - only H.S. en produce God-pleasing 180) - Xi the feffective is an word job Phillipsin 4:13 - tim = H.S. (the one who imposert)
4:12 Con 12:4: 68d in if to good thruly what he wants Pet 5! 10

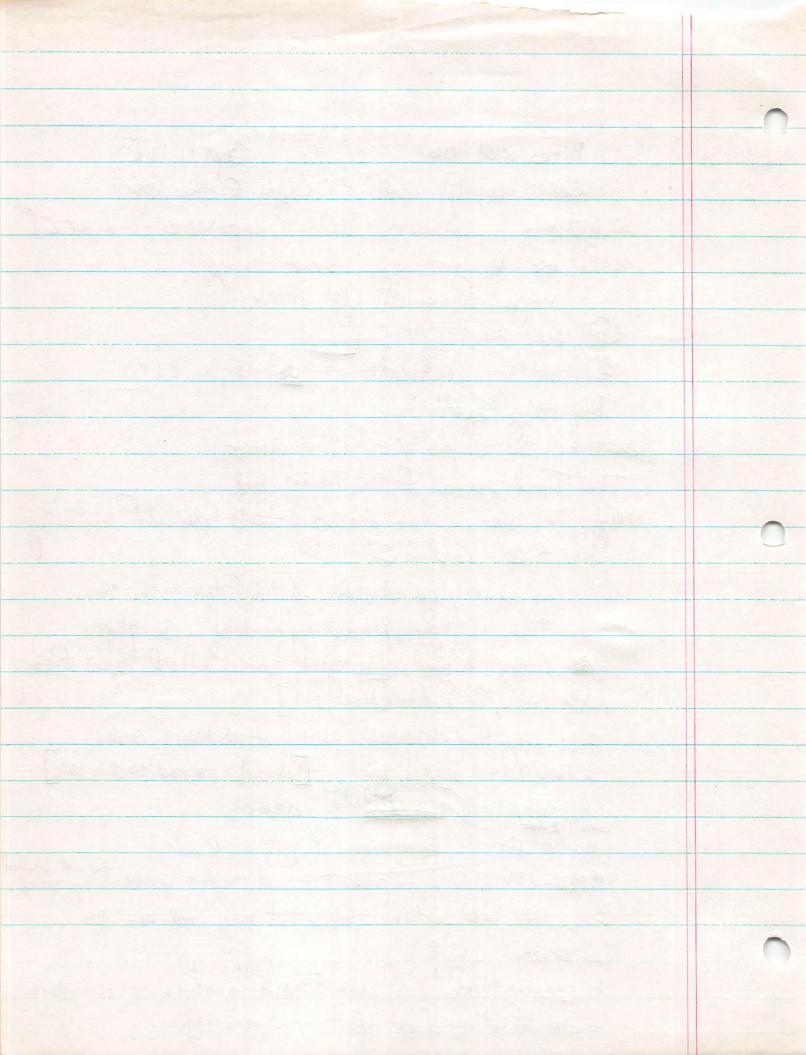


De Aon do I have the H.S. Last the HS. getting Effective X-1m? Det vere plomation (no new years to resolution)

" production of good norter won-bold work 1 De that's withdled by NS. vin my that 415. (and) produces fruite & #. 5. very character & X Figh 4:32 - is God in X has Porguin..." 1 Bote 1: 15 + 16 by do re munt to do 'thing'? DU Lagraty X to the world Ja 16:314 3 Victory Por tu believer - Ra 6: Next leks who is the AS.?



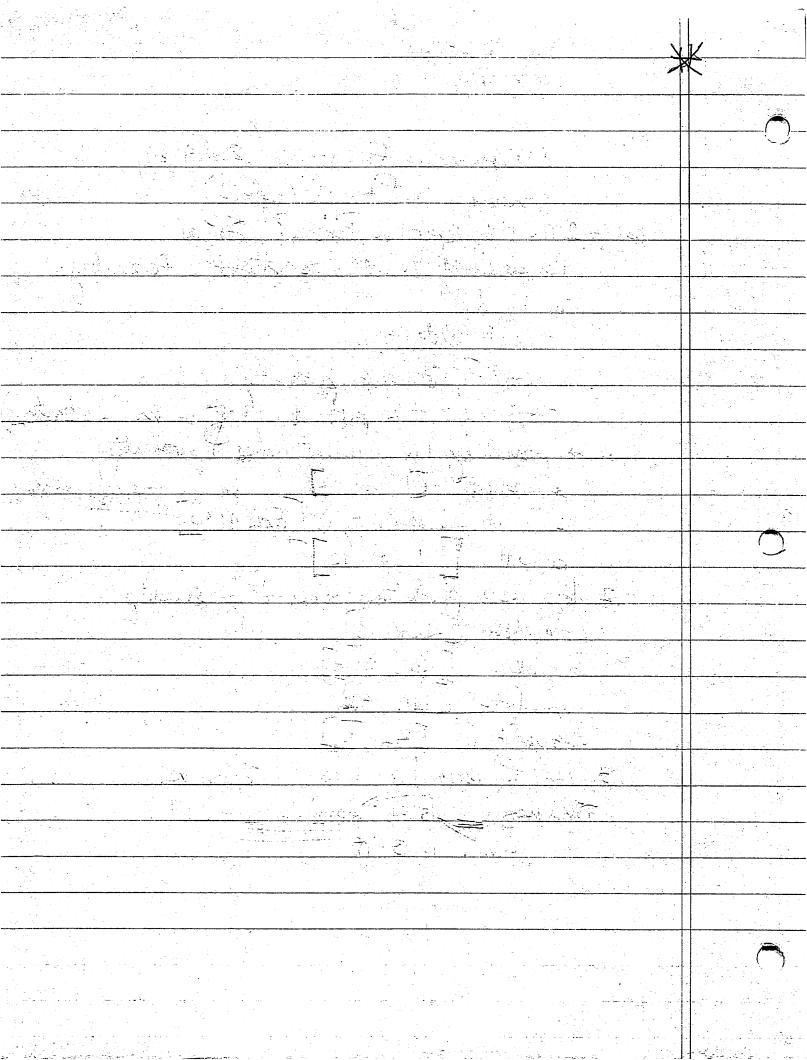
BTHS 100-06 Sept 17, 1973 Can't crucity self - Lak & the Spirit in conviction: " " ... the idea of exposure -- wared self as somer then twent to X." 2 vage of Kn it light exists D see the 1,5th - Lesus Doel tu reflection - in Fph. ? (?) The Holy Spirit (can't be too simple of the new believed) The Third person of the Trine God. every cut system has one equal Part : denial of the trinity -11-4.5. Gd? Si co-equal/co-steered of the Father; the Son 1. HS is God as proved by his Atter in Sortfure (Spirit & God, Holy Spirit, Spirit Little Lord, Spirit of Chry [+ Pet. 4:14] S D Hohing [20m. 1:4] 2. .. by His attributed (as the Attributed of God), a. Heb. 944 - eternal Spirit Paternal = not restricted to time omniforenta (oresteoni e. 1 cor 12: - Sovereign (gift giver) a Real 139:7 om in present all-together present by space 3. ... He has certain vortes that only God can do. a. Creation Cleara b. regeneration (bark)
(Eph 5:18)
b. regeneration (the north of the S. - gibb him new-noture) c. Swelthcat usin [sot part --- 2Thes 2:13]



d. en pouver no Par service (Zach 4:6) e. Sexling work of the S. (Eph. 2) is God the Ady Spirit a Person? Si, si He possesset the characterists of a Personalty -So by deal?" - and relate to an it - God F & S has personalty - HS can take personal states in me Linteraction i. is proved by wire characteristics of personality

a. italies [I con. 12] "you anger in every you greek

b. enotion (sensibility) [Eph 4:30] c, will I Cor. 42 2. As accomplices the works of personality r. terches [In 16:13] b. guides [Rom 8:14) ceonforts Lan 14:26 d. frays for wo [Rm 8:26] 3. ise if Persond promound in Scripture. Truchos met 15 26 proham is more. !!! Ju. 16:13-17



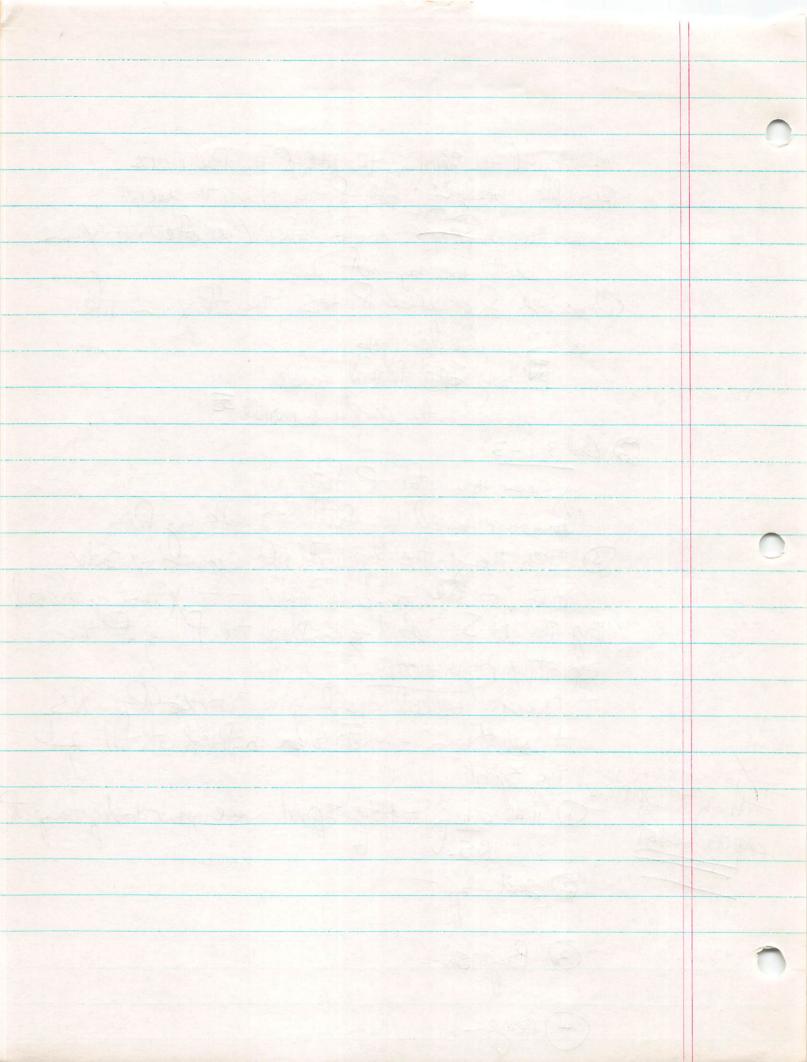
Pennstry of the Spirit in the life-of the Believers

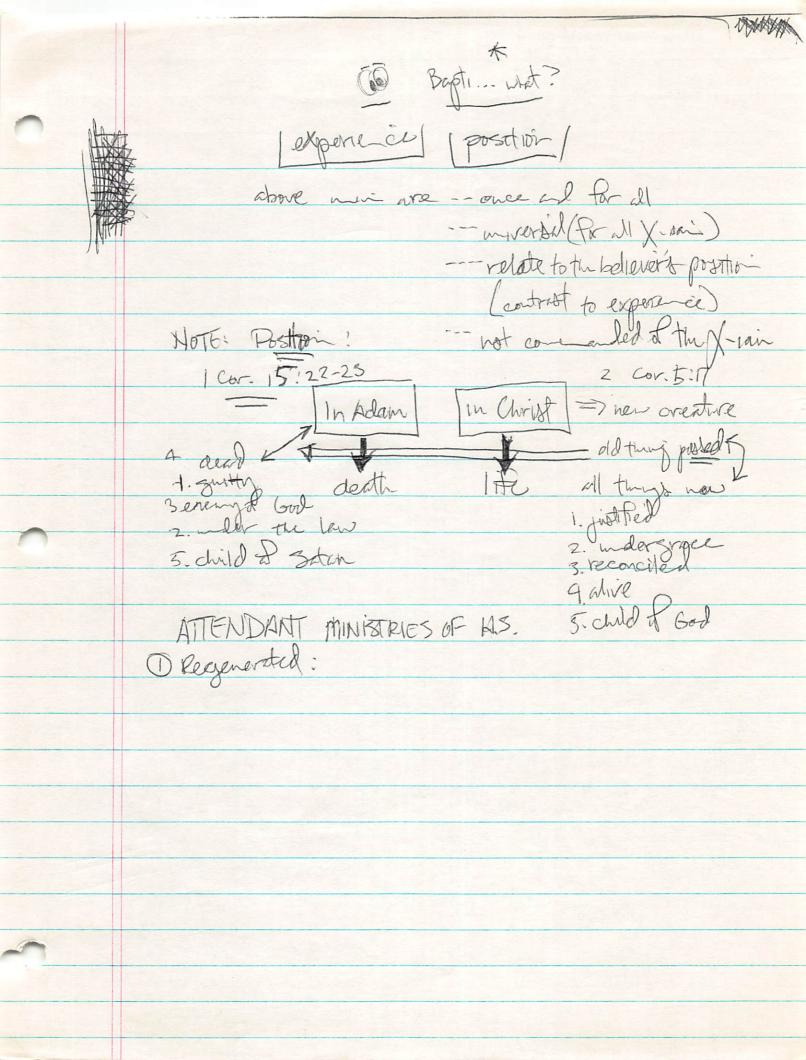
Pennstry of the Spirit in the life-of the Believers

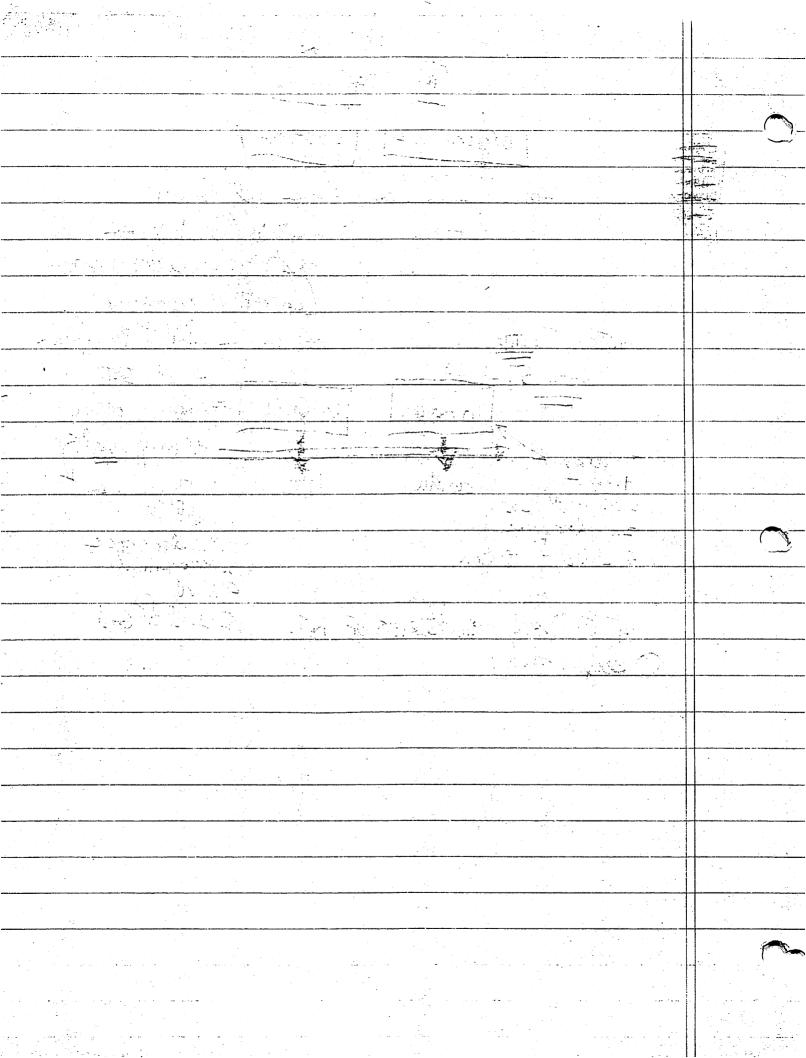
to the proper X-in the le die offertible X-in

can't be sy set Obscript & preduce & HS. the off. X-in the is itside you Alveys on the Christing inside # 2 Cal 3:1-3 X-iai id a life of fait you were swed by Path -- walk by Path " 3 Even trough the Epiritual life begand of Salv. by the N.S. - don't grow Dise the filling. I the Spirity regeneration there are bowerd attending ministrate of the N.S. at solvation - net to be confided with tillings Dopint is the Spirit O sidnelling - Holy Spirit nake your body teng. I expendent @ Sed_ 3 Baptisin

4) regen







4 ministries of the Spirit: Attended nimethies performed by the HS. at the - Regeneration : @ - Seal & * Byotize © * Industing : 1 @ (regeneration) -In. 3:5; Titles 3:5 - Flaced into the family 2 God - relationship of God -- truly - New nature (new man) [cantrain texture desent se hear that the old wan is taken away - we have noth preleticiship & position = is/ God. -term engl. one work. @ Buptism of the Holy Spirit: concept of Byptism. 7 diff. kinds loset drags near getting wet. Jesus Phial bust - Moses = people / Identification V Act. 1:4-5; 2:4; 11:13-16 * Identiforming the believer with this body (1 cor. 12:13)

-not related to the speaking in townerslade, 3,11,19)

-extribilister your position

POSITION - 1 COR. 15:22 proition La child

disciplina is experienced

POSITION IN CHIRIST & EXPERIENCE WITH CHRIST Eph 1: - | Eph. 4:

THIOO BIBL FOLLID 10/3 JENLING MINISTRY of the HS. -Eph. 1: work of the Trinity in the net of solvation Fother - Archetcelie - designed solvetion: Sout - Bulder - executed gods plan AS. - uspector put seal your poten Eph 1 3-6 vorle of fetur 11 13-14 NOTE IN HS ... to the praise of His glory. - who - Schievers - what - Wily Spirit of promise, - when the I solvation where - In Owist i sport chit Sealing win. I HS. is no many party for our find your find your find your of: but we will soundly to settle require , Rui even them pavent exper, total real is got to know it it we with

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I what a seal - Frew toward find salvataon alshed signiture Tacterme that my solvation in zennine - How do I know like got the red though - cause I us seal by posses on Spirit. Daving believed you were seved 27 6. authoriticates @ delds, tredies coveranty ratification: John 3:33 - "you believe God - believe for the return of the Son - " you believe that this or the 6 presentation (Gross, treasures, toools) - keep from destractions of dechy Revelotion 7:3 - John cut touch up. 2 Dinership overlaps ito Incheselling Indicates to whom pelong > INDWELLING MINISTRY OF THESPIRT Does the HS. dwell on the Kinde of the X+min [CAUTION: even though we opeak in US. byptizing this us, is welling in respect in wo sealing this is me work - I one work these our wany freets]

INDUELLING N.S. lives on the moide of wo. work by which HS. makes ar bother His lope a terple of God. PROMISES CONCERNING DUELL OF A.S In. 7:37 emph. not on salv. 7 nvers Pliving oter ... sprken Spint. > when & (not which) trose who believed Him were to received. I V

3 Spirit was not get Jien why?

because desus as at florified.

vs. 38 " Francis ar not beny." Ju. 14. 16. He will be with you tocever VA. 17 those whe believe & will be ni you - the world count receive ... Outstand overlaps into 2 Questier concurring widnelling of H.S. D is it youversal to believery! 100 : - In. 7:37 (38-39) 12m. 5:5 Rm8:9 1 Cor. 6: home 15-20 - Paul should have said: "Better knock it said "knock it of cause the Spirit is A would never do _ i tou sandtuary but A us the someotisty

INDUBLING (cont.) 10/3 (two question cont.) (3) 18. tu induelling eternal?

yet -- In. 14:10-17 > same assume -
| Cor. 6:19 | / wiversol the IP my good your spirit should be left is Corinthias Sai What --Spirit Allelling and malour we to do ... - ni order to exposer re do what God what a ne to do Inot secure spirit is there doesn't men him growing it. perfect varking toute // all the power put unplugle > no good

TSO) RELUBERTIAL 19/3 Cha Austria com the state of the s fiel m A designation for The spirit since of the contract and the second of the second o the same of the second section of the second section Let de la contraction de la co the apple the specific

BLAS 160 person us mand as another Aff. = maturity nothing showeful of disgraceful what > Shorth to desire to remain injustive. handwily will allego marched itself "Blos will allrys set like babies. Orderand Spiritual Immediating 1) Dull of Heaving (midsitty to wherstand (5) Heb. 5:11 (inabol try to use God's word). Sitting & Bouring [motore x-m: handle self in present situation] Souther reflication of " Necessitus for growth O- Good Red Cout warm) V D- good exercise - "burn of some colores" B- good elimination (1) - good rest. 5- takes true (cut money the process) 0 - the ropal Despliestin (start living to the Lord (Heb. 12)

- elimention - confussion to sin.

contrast it is you need it.

Dresty in the land > trust him.

(3) taken time no one think does it

comparation of maturity.

Characteristics of maturity.

(1. whe to decern & good from bad. (Eph. 4 Files doet rice)

2. " " learn i apply Gods word

3. " " endure "coversed testings (1Pd. 5:10)

4. destre to ker X fetter (Phil. 3AB 1275)

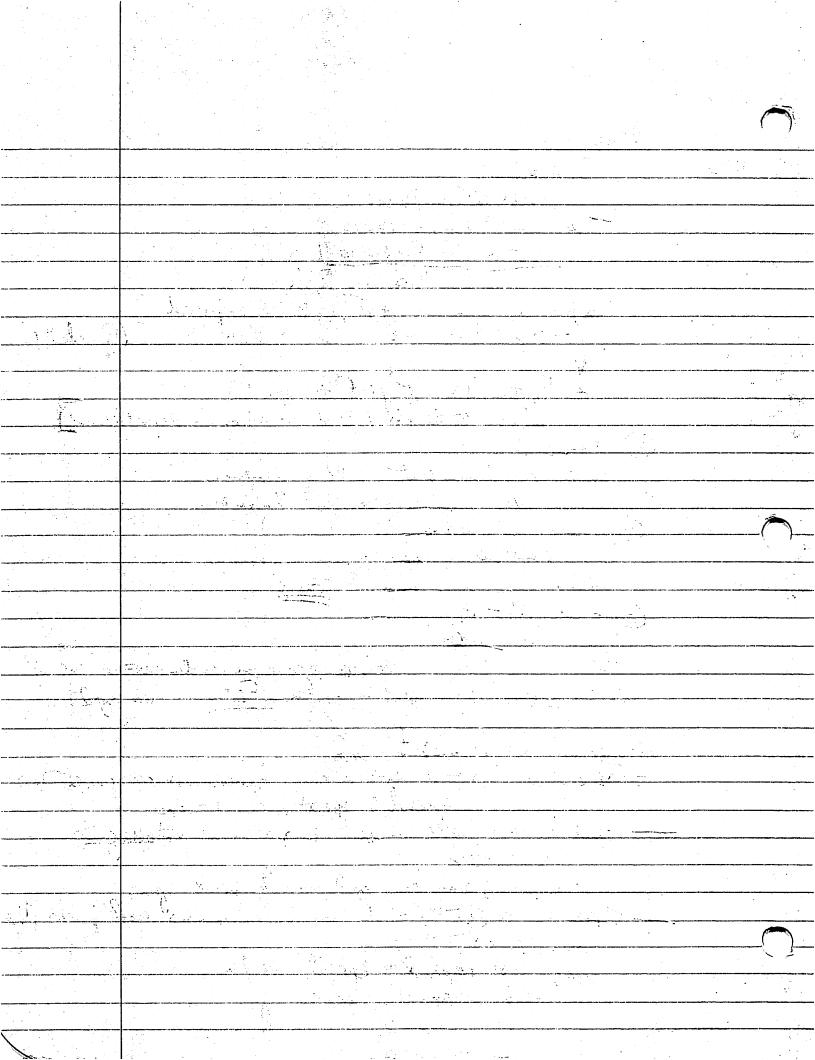
5. doill to live norse by Path seedwell than or 2:22)

6. " " entrol town (Anno 3:2)

7. " set proper prior tage: life (nath 17:21)

3. " set proper prior tage: life (nath 17:21)

BTHS (60 10/24 Bistuder Study of the Bible 1s the Biblemeesson Doctrie & Perentiany V Into the Bible * Faith (Romal proof to you!) [Faith => Believe / trust -> reliance dependence] / Heb. 11:1 - consider proof KNV ender beyond 5 sendes 1 Cor. 2:9-10) cat see it was it Low can you know! Falth Atheist = " give me evidencesthat tours is ant dissonovocade there to be tath Physical evidences 7 609. - Revelation: a. Hat which is know good natural revelation 5. special of specific reveletions general: God makes hunself know to all intellegent arest wes - Knowing there is a god doesn't some you can know God purondly Special revel - by hich man V-Jan 17:3 may not respond to special revelotion Haged has spoker ecceptary



BTAIS 100 10/21 tro: praetted knowledge = gphexiste to red the.
- Dust cover Canonisty D Revelotion 3) Inspiriture Roche war Stripture. Orgentust Demuis Definition 1 God her sett & KNOW LO the itelleget being. Special Kerefulter of commandations to man reventing sett of over you when Dinnest on get to know him as Saviori X-3 Providence & Protection Preservation - God's control over the Universal protection - Idio uninthing in universal Act 17:25; Act 4:17

nous n'tutio (constitution-conservois)
- Se se l'dependence, upul ju to sorming
Pon. 1:19; 2:14-15 L God Ged.) A still can't show you. por 4 Deschest Shrows romb

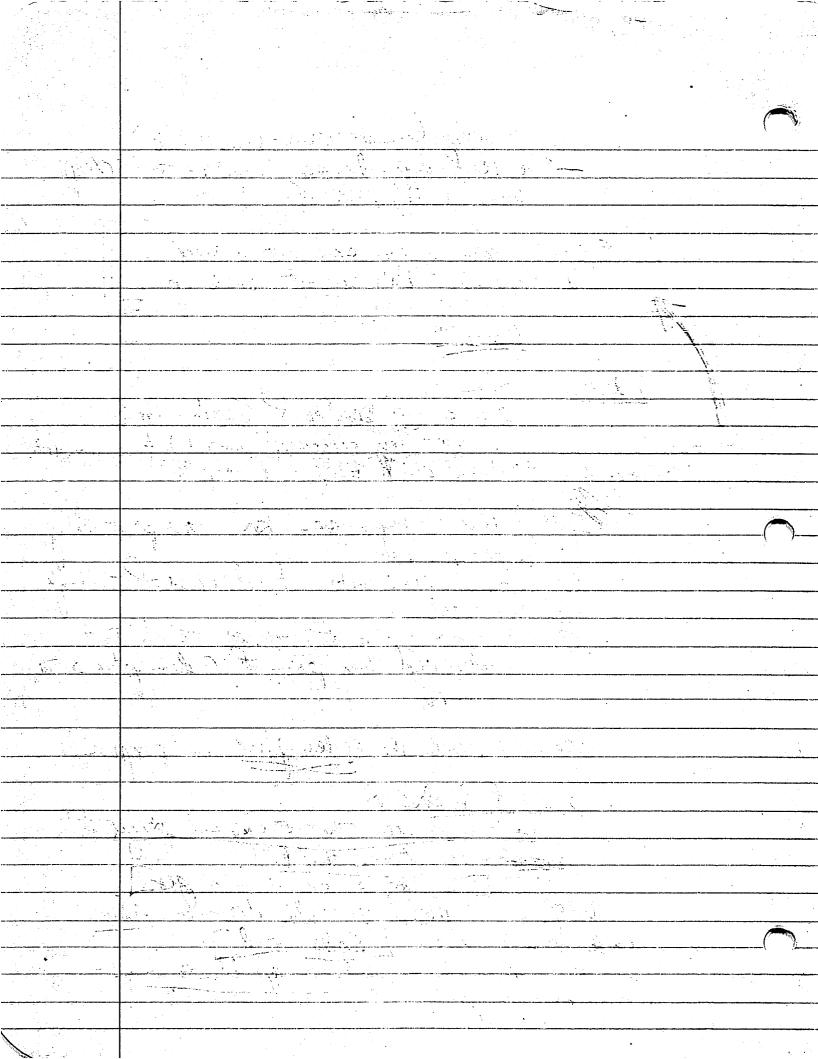
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superiority of Jesus Christians and complete Special rev. = my ca know God posomally Speriational intervention into natural cause of things 3 miraell

This by we arts of mas of recel, that

todo reveal his plan of redunption to sever of Special red. is redentise in purpose. P. 20 of Dache > up have seen the tools and stages of theoph Source tou Fell.

theoph Source controls drawn vistor God speard reve: [Gods word] God has sportento maithis specking



Nr. 1:18 Heb. 1:1-2; 4:12

repliation doll world recurrey. phretical evidinate Biblical hopiration.

nove portation contract pargon of Veller than whether Bible is nopired! Bibles own bestaming: of repeatedly (referent self is impred. Jer. 1:6-9; Ez 3:10-12; Almost all monor prophets 2-Tim 3/16 17 The 316 & WAS PATE CO. 3. HTW. 2.13: 4:15 字形:3:7 / 2 8 3ins 07 th de 21 124 In. 1:18: No was her seen God at my time; the only begotter I God, who is the south of the Forther, He has explained Him.

Beb. 1.1,2: God, after He syste lay go to the

Forthern - the prophett in many portions and in

many ways in these ways had applied forms by the top war the transforman

10/12 what 25 to Niètr MK10:638 LK 17.21-\$3.2 4

BINS LOO -PERSONAL EVANGELION: I won't descript different methods. God work - spiral nethod but westage. 144 MAKES A SOCCERSFUL WITHERS? E recepts deser so Sknor? (+ but not only) Direct done what the lord expects me of to the lord of the lord expects me of more courage him - but I can't bring thing to reduct; must se correct when their). Got ito the sible we give out the correct are of out you're talking about . (i.e., ande Take The offensive. - xothing severtes enthusern like meels INTINESSING = PERSONAL EVANGELISM FOR I AM NOT ASHAMED OF THE GOSPEL, FOR IT THE POVIER

FOR I AIN NOT ASHAMED OF THE GOSPEL, FOR IT THE POVIER OF 600 FOR SALVATION TO EVERY ONE THAT ROLLEVES, TO THE NEW FIRST AND ALSO TO THE OPTEK.

2 TIM 4:5:

BUT YOU, BO SOBER IN ALL THINGS, EMBURE HARDSHIP, DO
THE WORK OF AN EVANGELIST [COODNEV/S BEARER] FULFILL
YOUR MINISTRY.
ACTS 8:35

AND PHILIP OPENED HIS MOUTH, AND BEGINNING FROM
THIS SCRIPTURE, PREDCHED [GOSPELICED] VOSUS TO HIM
YOUR MANISTRY.

1) FOOD HEVIS BEAKER MUST BE CONVINCED THAT IT IS GOOD NEVIS HOW IMPORTANT IS PORSONAL GRANGELISM D VERES COMMANDED TO MATT ZE :19 MARIC 16:15 @ BRINGS PEOPLE TO CHRIST -- GOD'S VIAY I THAT'S THE WAY PEOPLE CONTETS CAPIST , ROAL 10:1 L STARTS IN PRAYER TO BOES ON TO ACTIONS 6-8 SALVATION (CAS CLOSE AS & MAIN'S MOUTH GO APREACT VHEAR V BELLEVE V CALL Y GON SOLGS + BUI MANY WAYS TOULD GOD HAVE SHARED SALVATIONS: - BIG MEGAPHONE IN THE SKY - INTERRUPT RADIO MESSAGE WITH SPECIAL FROM GOD. - FINGER-VIRITEN IN THE SKY THE QUESTION IS HOW BUT VIHAT METHOD HAS GOD USED PERSONAL EVANGELISM JOHN 4:35. PRAY THAT THE LORD VILL SEND LABOREDES TO THE FIELD. " PRAYER NOT FOR HARVEST (FMPN.) BUT THAT SOME ONE GOES OUT VITH THE GOOD NEWS, TAKES A HARVESTER 1 15.17 > hearing " Greek would see a bearing GOD & HONDRED OLVIAUS EPHESIANS 1: 1-6 WORK OF GOD THE FATHER B-12 YBRK OF GOD THE SON 13-14 " " " " SPIRIT 6, 12, 14 - TO THE PRAISE OF NO GLORY GLORFY HIM BY TALKING ABOUT HIM * OBJECTIONS to VITTHESSING @ VITHESSING IS NOT MY GFT => NOT LISTED AS A GIFT THAT PART OF SEPVING ENGELTED OF EVERY X-IAN @ DOLT GOT AN OPPORTURITY. => FAILURE TO RECOGNIZED

OPPORTUNITIES, SENSATIVE to OPPORTUNITIES.

OBJECTIONS TO VITNESSING.

- 3 I DON'T KNOW HOW => LEARN! NATURAL OUTGROWTH OF NOTURE IN NESUS
- A I DON'T HAVE THE COURAGE > PRACTICE : DOES GOD TAKE KVIAY NERVIOUSHESS BY PRAYING -- NOT ALVIAY -- COURAGE BUILDS AS YOU GET INVOLVED IN DOING IT.
- 1 I MUE NO DESIRE TO VITNESS → LOMES AS YOU DO IT---
- @ NO RESULTS => SET IP A PROPER SET OF STANDARDS
- (7) WITNESS BY LIFE => GOOD -- BUT PONT LET IT BE A COP-OUT.

 BEST IT'LL DO IS GET THEIR ATTENTION SOME PODY HAS TO TELL THEN!

 TIXL PREPEQUESITES FOR EVANGELIST
 - O MUST HAVE & MIBSSAGE ROM, 10
 - (5) " THE CORRECT MESSAGE
 - 3) TAKES MORE THAN LIFE > SPEAK THE MESSAGE

PERSONAL GEDENTIALS

- D DEDICATED TO THE YMORK SOLD OUT TO MESSAGE
- 5 GOOD PREPARATION
 - WIRITE IT OUT
 - 5 # 11 year old 8000 went club told Bible story ranted them to know the lord - how would you say it?
- FIRST EXPERIENCE!

> READ ACTS 8:26-40 <

get wet I pay & hield of & nevertheless I like yet wet I pay & hield in make i tom like that t wow live I live pay the Pethini the Son & God who loves me and gave inhelt for me. 2 time 1:7 For God had not given ut the spirit of thirdity part of power and & love a of discipline end of we have turn to us own ways

end of we have turn to us own ways

ent the word has cause mightly I as all to

to me 3:36 All on in in About 3136 He who believed in the Som have eternal HD into but the worth of God dolder on him.

3745 100 Personal Evagelisi 12/5 Act 8: 26-40 Dien port of of the individual! personal Fragelist E God doesn't drug lead op 2 - ork nover, people, al prestige. E principle & command of Godinato wort God Brucipu of Goring
" Non many Prote poull you canged in age
both-tub." " we've build four rolls would our gospel 169 called ton church I we go there on Sunday and I sit around it wat for the inswed to come in = so we can possed to them." @ principle opedience 27 5 west dow rice to got with my the gopel. Social statula should not have to effect in

Sixing out 300 per.

Descripte to the second because person is religious

doesn't warm near that you're from.

Beigled by the Spirit - nait for the

land -- with the apportunity. 30 & G Principle of Using Sometypo of Comman & Ground - Beaking the lee - difficult get conversation started.

- develop subject that rakes non versation.

not offendive

31 2 To have experience in personal evagelistic work you go on [reseptive] se ware when to go on [reseptive] se ware when person is ready in given were not ready - don't see probag! Book of. Deloguesed 6theopia enuch is pready—

Derivered opening worth:

personal control vo, "Coopel bring"

Derivered of your Bible

Deloguesed of your Bible Authority of Bille stands out principle of Christocentric vature of Bible Pagnints at soriative persons terested

in going to leads.

Of Principle of Good personal Evangelist won't let

Hinself get Dide tracked.

Doesn't disregard question but Jesus is

our mal 33 (B) Got Huit, trust fests

35 (D) Salvaturi brough regricing 40 \$ 15 Good notions know that job is never done. Read Lebut | Samaratai vonen in the 7